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Andrew Lang (31 March 1844 - 20 July 1912) was a Scottish poet, novelist, literary critic, and contributor to the field of anthropology. He is best known as a collector of folk and fairy tales. The Andrew Lang lectures at the University of St Andrews are named after him Lang was born in Selkirk. He was the eldest of the eight children born to John Lang, the town clerk of Selkirk, and his wife Jane Plenderleath Sellar, who was the daughter of Patrick Sellar, factor to the first duke of Sutherland. On 17 April 1875, he married Leonora Blanche Alleyne, youngest daughter of C. T. Alleyne of Clifton and Barbados. She was (or should have been) variously credited as author, collaborator, or translator of Lang's Color/Rainbow Fairy Books which he edited.

Internationally publicized as the happiest place on earth decades before Disney arrived, the Sunshine State experienced a brief and wondrous economic boom in the mid-1920s. Entrepreneurs and real estate developers became overnight millionaires as they created luxury seaside resorts, golfing communities and country clubs. Greats, near greats, the famous, the infamous, movie stars, politicians, athletes, ne'er-do-wells, preachers, foreign royalty, con artists, educators, labor leaders, union members, every element of American and world society flocked to the Pleasure Paradise of the World.*? Florida was a perpetual motion machine, destined to go on forever. But in 1926, small bank failures led to panic, the new federal income tax law led to bankruptcy and a series of hurricanes decimated the tourist trade. Florida's great boom had gone bust, not to recover until World War II. However, Floridians remained optimistic that the sun of prosperity would rise again.*

At one time or another, most of us have experienced an all-consuming desire for a material object, a desire so strong that it seems like we couldn't possibly be happy without buying this thing. Yet, when we give in to this impulse, we often find ourselves feeling frustrated and empty. Advertisers, of course, aim to hook us in this way, and, from a global perspective, our tendency to get hooked fuels the rampant over-consumption that is having a devastating impact on the world's stability and on the environment. According to the contributors to this unique anthology, Buddhism can shed valuable light on our compulsions to consume. Craving and attachment-how they arise and how to free ourselves of them-are central themes of Buddhist thought. The writings in this volume, most of which have never been previously published, offer fresh perspectives and much-needed correctives to our society's tendency to believe that having more will make us happier. Hooked! includes a range of writings on how to apply Buddhist thought and ethics to understand and combat the problem of over-consumption as individuals and collectively. Contributors include popular Western teachers, Asian masters, scholars, and practitioners such as: • Fema Chödrön-on what is actually happening at the moment we're "hooked," and how to get beyond that. • Joseph Goldstein-on how mindfulness training can help us stop "wanting to want." • Bhikshuni Thubten Chödrön-on how consumer mentality influences spiritual practice. • Judith Simmer-Brown-on how cultivating spiritually based activism and compassionate action can help us address the negative effects of consumerism. • Rita Gross-on how understanding moderation can curb overconsumption. • Santikaro Bhikkhu-on practicing generosity in a consumer world.

At just over 100 miles long, and taking 7 to 10 days to complete, the Arctic Circle Trail crosses the largest ice-free patch of West Greenland. This splendid trekking route, lying 25-30 miles north of the Arctic Circle runs from Kangerlussuaq to Sisimiut (both of which have airport access). The trail traverses remote, empty, silent and stunningly scenic arctic tundra, and is mostly gently graded with just a few short, steep and rocky slopes. However, the landscape between the two towns of Kangerlussuaq and Sisimiut is extremely remote and those who choose to take on this route must be completely self-sufficient. The book includes plenty of practical information on what to take with you and when to go, as well as on safety, travel and accommodation. Fully illustrated with a variety of photographs and its route is highlighted on continuous trekking maps. The guide also includes an optional extension to the Greenlandic ice cap.

No single vision for the future of America existed after the Revolution. In light of social and economic changes, America's scope shifted from community-mindedness, the very heart of the republican ideal, to economic individualism. In Moral Visions and Material Ambitions, A. Kristen Foster describes how eager young entrepreneurs in Philadelphia manipulated America's moral vision of a classical republic to facilitate their own material ambitions, fostered by the free market economy that arose between 1776 and 1836. As market developments changed economic relationships in the city, men and women used the Revolution's republican language to help explain what was happening to them, and in the process they helped redefine class structure in Philadelphia. This study explores the ways Philadelphians used the Revolution and its powerful language of liberty and equality to impose meaning on their lives, as an expanding market irreversibly changed social and economic relationships in their city, and eventually the rest of the country.

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